

# Monticello Elementary School

## NEWSLETTER



August 26, 2022

1001 Cambridge Place  
Tracy, California 95377  
Phone: 209.833.9300  
Fax: 209. 833.9317

Tessa Bunch, Principal  
Peggi Johnson, Principal's Secretary  
Michelle Zabaldo, Attendance Clerk  
[www.Jeffersonschooldistrict.com](http://www.Jeffersonschooldistrict.com)



### A message from the principal...

Good Evening Monticello Families,

What a wonderful week it has been, especially fun seeing all the kindergarteners in their rainbow spirit color of the day! If you want to join in, we have a few more days. Wear your Monticello purple on Monday! Just a couple of reminders, picture day is coming up, August 31st. Picture packages will be available for purchase **after** picture day. MJPFA has a meeting at 2 pm on Wednesday on the blacktop. Thank you MJPFA for your continued support of our students and coordinating the spirit order. Please remember if you would like to walk your student to the gate, find a parking spot and do not leave your car unattended in the drive line. Have a wonderful weekend!

Thank you,

Mrs. Bunch

**You will be able to purchase pictures AFTER your child has taken their picture, you may not order ahead of time.**



**Smile!** ..... SHOOB photography  
**PICTURE DAY IS COMING UP!**

Monticello Elementary  
**School Picture Day**  
**WEDNESDAY, AUGUST 31**

*Día de la fotos escolar es Miércoles, Agosto 31*

*They grow up so fast!*



**Hold on to the memories that matter most!**

**Scan me!**  
ESCANEE



**Order Online at shoobphoto.com**

- 1. In the Purchase Pictures section, enter your school name & email.** *En la sección de Compra Fotos, ingresa tu nombre de escuela y correo electrónico.*
- 2. Enter your student ID number.** *Ingresa tu número de estudiante.*
- 3. Choose your package and background.** *Elije tu fondo y paquete.*

**SPECIAL OFFER!**

**Order by Wednesday, September 7 to get FREE SHIPPING!**

**shoobphoto.com**

*¡ordene sus fotos antes Miércoles, Septiembre 7 para obtener envío gratis!*

Questions about Picture Day? **Contact us at Shoobphoto.com**  
Text: (209) 404-1300 | Call: (209) 567-0748

# Reminders:

- Please keep your child home if they are not feeling well: fever, cough, loss of taste or smell, nausea or vomiting, diarrhea, excessive fatigue, sore throat, runny nose/congestion, chills, severe headache, shortness of breath.
- Call the office at 833-9300 if your child is not feeling well. If for any reason you are unable to reach the office via phone, email Ms. Michelle [mzabaldo@jsdtracy.com](mailto:mzabaldo@jsdtracy.com)
- All classwork and homework is available for students that are unable to be at school.

## UPCOMING DATES:

August 31-Picture Day

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Every Wednesday 1:30  
PM Release - (All  
grades)  
Mon, Tues, Thurs, Fri  
TK-3rd Grade -  
2 PM Release  
4th Grade  
3 PM Release

Parents - please send any first day of school pictures to Heather Marchini at [hmarchini@jsdtracy.com](mailto:hmarchini@jsdtracy.com) to be considered for the yearbook!

Help Kinders with their **COLORS**  
week by wearing the following colors...

8/29 - Purple

8/30 - Pink

8/31 - Black

9/1 - White

9/2 - Rainbow



### JEFFERSON SCHOOL DISTRICT DRESS CODE GUIDELINES

<p>ACCEPTABLE TOPS</p> 	<p>NOT ACCEPTABLE TOPS</p> 
<p>ACCEPTABLE BOTTOMS</p> 	<p>NOT ACCEPTABLE BOTTOMS</p> 
<p>ACCEPTABLE SHOES</p> 	<p>NOT ACCEPTABLE SHOES</p> 

Dear Families,

Welcome to Monticello! We are Mrs. Anderson and Mrs. Million, your child's librarians. We are so excited to help your child find books they love! Your child will come to the library once a week for a story and check out time. Students must return or renew all of their books the following class in order to get new books. If a book is lost or damaged beyond use, a fine will be charged to replace the book.

How many books students are allowed: Kindergarten – 1 book (after winter break, 2 books) First and second grade – 2 books Third and fourth grade – 3 books

All students can check out any books they want. Third and fourth grade students must choose at least one chapter book.

Please do not hesitate to contact us with any questions. We are excited for a new year and to share books with your child!

Mrs. Anderson

[kianderson@jsdtracy.com](mailto:kianderson@jsdtracy.com)

Mrs. Million

[cmillion@jsdtracy.com](mailto:cmillion@jsdtracy.com)



## TAKE PAWS FOR GOOD DEEDS

**The following students have been recognized for doing good deeds here at Monticello. Good job, keep up the GREAT work!!**

- Laila Woods - 4th grade, Mrs. Abris (8/19/22)



# Attendance

*If a student misses 2 days of school per month, they are missing over 10% of their school year!*

The importance of daily school attendance must start at home, stressing the value of a consistent educational experience. It is vital for the Jefferson School District to build on this value, maintaining an essential partnership between school and home, to ensure punctual daily school attendance is a priority. Absent work completed at home is not a sufficient substitute for the quality instructions received while present in class.

Should your child need to be absent, California Education Code allows **EXCUSED** absences for the following reasons:

- Illness
- Medical/Dental Appointment
- Quarantine
- Funeral of Family Member
- To spend time with student's immediate family member who is an active duty member of the uniformed services.
- Participation in religious exercise

**Please call the school at 209-833-9300 if your child is absent for ANY REASON.**

The parent/guardian of the student must phone or send a note to clear any of these excused absences. The answering machine is activated after school hours for your convenience, and is checked at the start of the next school day. Failure to excuse your students' absence will result in a recorded truancy on the student's permanent record.

Being absent for any of the following reasons will result in an **UNEXCUSED** absence:

- Personal Days
- Going shopping
- Visiting Relatives
- Student's Birthday
- Oversleeping
- Childcare by the student at home
- Car Trouble
- Vacation
- Family moving from one home to another
- Cutting school

**Education Code 4820:** Students shall be classified as truant if absent from school without a valid excuse three full days in one school year, or tardy or absent for more than any 30-minute period during the school day without a valid excuse on three occasions in one school year, or any combination thereof. Such students shall be reported to the Superintendent or designee. (Education Code 48260)

Just a friendly reminder that NO DOGS are allowed on campus.





**Jefferson School District  
2022 - 2023 Instructional Calendar**

JULY				
M	T	W	TH	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

AUGUST				
M	T	W	TH	F
1	2	3	4	5
8	9	10*	11	12
15	16	17*	18	19
22	23	24*	25	26
29	30	31*		

SEPTEMBER				
M	T	W	TH	F
			1	2
5	6	7*	8	9
12	13	14*	15	16
19	20	21*	22	23
26	27**	28**	29**	30**

**Total Instructional  
School Days**

August	18
September	20
October	21
November	16
December	12
January	20
February	18
March	22
April	14
May	19
<b>Total</b>	<b>180</b>

OCTOBER				
M	T	W	TH	F
3	4	5*	6	7
10	11	12*	13	14
17	18	19*	20	21
24	25	26*	27	28
31				

NOVEMBER				
M	T	W	TH	F
	1	2*	3	4
7	8	9*	10	11
14	15	16*	17	18
21	22	23	24	25
28	29	30*		

DECEMBER				
M	T	W	TH	F
			1	2
5	6	7*	8	9
12	13	14*	15	16
19	20	21	22	23
26	27	28	29	30

JANUARY				
M	T	W	TH	F
2	3	4*	5	6
9	10	11*	12	13
16	17	18*	19	20
23	24	25*	26	27
30	31			

FEBRUARY				
M	T	W	TH	F
		1*	2	3
6	7	8*	9	10
13	14	15*	16	17
20	21	22*	23	24
27	28			

MARCH				
M	T	W	TH	F
		1*	2	3
6	7	8*	9	10
13	14	15*	16	17
20	21	22*	23	24
27	28	29*	30	31

APRIL				
M	T	W	TH	F
3	4	5*	6	7
10	11	12	13	14
17	18	19*	20	21
24	25	26*	27	28

MAY				
M	T	W	TH	F
1	2	3*	4	5
8	9	10*	11	12
15	16	17*	18	19
22	23	24	25*	26
29	30	31		






















JUNE				
M	T	W	TH	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

Holidays		
Students First Day		
Students Last Day		
Minimum Day (1:30 pm Release)	*	
Minimum Day (2 pm Release)	**	
Teachers First/Last Work Day		Full day
Teachers First/Last Work Day		Half day
End of First/Second Trimester		
P/T Conference (no students)		
Professional Development Day (MOU) (no students)		

APPROVED: March 8, 2022  
Revised July 28, 2022

# August

2022

Monday	Tuesday	Wednesday	Thursday	Friday
1 	2	3 <b>ALL KIDS EAT FOR FREE!</b>	4	5 
8  Chicken Smackers	9  Mozzarella Bread Sticks	10  Corn Dog	11  Mini Cheeseburgers	12  Domino's Cheese Pizza
15  Bean and Cheese Burrito	16  Mini Corn Dogs	17  Mozzarella Bread Sticks	18  Double Dog	19  Domino's Cheese Pizza
22  Corn Dog	23  Mozzarella Bread Sticks	24  Chicken Smackers	25  Mini Cheeseburgers	26  Domino's Cheese Pizza
29  Bean and Cheese Burrito	30  Mini Corn Dogs	31  Chicken Smackers		

The USDA and CDE are equal opportunity providers and employers. Web site: [Jeffersonschooldistrict.com](http://Jeffersonschooldistrict.com)  
Visit [mymealtime.com](http://mymealtime.com) to make pre-payments on your child's account or apply for free and reduced meals.



# FRIDAY NIGHT LIGHTS FLAG FOOTBALL LEAGUE

*PLAYER JERSEY &  
FLAGS INCLUDED!*

Dates : 9/9/22 - 10/21/22

Days: Friday Nights

Price: \$150 Res. & \$165 Non-Res.

(Additional \$25 supply fee per player)

Location: Legacy Fields Sports Complex

Division 1

Grades 3rd-4th

Times: 4:00pm - 5:30pm

*SCHOLARSHIPS  
AVAILABLE!*

Division 2

Grades 5th-6th

Times: 5:45pm - 7:15pm

Division 3

Grades 7th-8th

Times: 7:30pm - 9:00pm



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To register online visit [www.tracyartsandrec.com](http://www.tracyartsandrec.com). For more information, please call (209) 831-6202.

# CROSS COUNTRY SIGN-UPS



**CROSS COUNTRY**



## FOR BOYS & GIRLS AGES 5 to 14

Be a part of CROSS COUNTRY in TRACY and help represent at Nationals

- Excellent way to get fit
- Builds Self Esteem
- Improve Running technique
- Build Your Endurance
- Great for T&F Conditioning
- Helps with coordination

Cross Country is a great way to train for all other sports, whether its Softball, baseball, soccer or basketball. Cross Country WILL MAKE BETTER ATHLETES!

### BOYS AND GIRLS DIVISION \*Parent Volunteers and coaches needed\*

KINDER & 1ST GRADE

2ND & 3RD GRADE

4TH & 5TH GRADE

6TH GRADE

7TH & 8TH GRADE

**Sign-Ups:** Sow A Seed Community Foundation  
42 W 8th Street Tracy Ca  
**DATE:** Monday August 29th 630p to 830pm

**PRACTICES WILL BE ON TUESDAYS/ THURSDAY**  
All Runners & Ages Practices @ 6:15pm- 7:15pm

- Practice 2 days per week for 1 Hour
- Local CC Meets on Saturdays
- Runners will compete in there age group & Gender
- Practices Will Start 1st week of September

### TOTAL FEES: \$150.00

Fees includes registration, uniforms, Fundraiser & all 5 NORTH Conference CC Meets.

**REGISTRATION NOTE:** You can register using this link: <https://forms.gle/9hizim1e4aVPiVYT7>

All students ages 5-14 are accepted. Please use the registration link to register above.

There are 2 Mandatory fundraisers CROSS COUNTRY Meets Starts in September

HOME CROSS COUNTRY MEETS ARE LOCAL

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**WWW.5NORTHTRACK.COM**